

Date: _____

WISCONSIN ASSOCIATION OF FOOD PROTECTION

E. H. MARTH FOOD PROTECTION AND FOOD SCIENCES SCHOLARSHIP APPLICATION

Deadline for submission: July 1st

I. Personal Information and Interests

Name (last) _____ (first) _____ (middle initial) _____

Permanent Address _____

City _____ State _____ Zip _____ Telephone No. (____) _____

Email address _____

If you have an alternate residence to which you wish mail to be directed, list below:

Address _____ City _____

State _____ Zip _____ Telephone No. (____) _____ Effective Date _____

Date of Birth _____

I presently attend (circle one):

Technical College College/University None

Name of present school: _____ City/State: _____

Next fall I will be attending (name of school): _____

City/State: _____

I will be in my (circle one):

2nd year 3rd year 4th year 5th year

Major area of study (if decided): _____

Number of credits/hours required for degree, diploma, etc. _____

Number of credits/hours completed: _____

List any extra-curricular activities you may have been involved in and your responsibilities in the activities (community, church, social, etc.). Include high school and/or post high school.

II. Academic Records and Achievements-High School and Post High School

Schools Attended-List in order with the most recent first:

<u>Name-Post Secondary School</u>	<u>City/State</u>	<u>Dates Attended</u>	<u>Degree</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

<u>High School</u>	<u>City/State</u>	<u>Dates Attended</u>	<u>Date of Grad.</u>
_____	_____	_____	_____
_____	_____	_____	_____

List any academic honors you have received (National Honor Society, Valedictorian, Honor Roll, etc.)

List any extra-curricular activities in which you have been involved:

List any offices or leadership positions you have held and the name of the organization:

What do you feel are your academic strengths and weaknesses:

III. Work Experience: (use additional pages if necessary.)

1. **Name and address of employer:** _____

Duties: _____

Dates of employment (Month, Year): _____

Approximate Number of Hours per Week: _____

2. **Name and address of employer:** _____

Duties: _____

Dates of employment (Month, Year): _____

Approximate Number of Hours per Week: _____

3. **Name and address of employer:** _____

Duties: _____

Dates of employment (Month, Year): _____

Approximate Number of Hours per Week: _____

4. **Name and address of employer:** _____

Duties: _____

Dates of employment (Month, Year): _____

Approximate Number of Hours per Week: _____

WISCONSIN ASSOCIATION FOR FOOD PROTECTION, INC.

E. H. MARTH FOOD PROTECTION AND FOOD SCIENCES SCHOLARSHIP

The Wisconsin Association for Food Protection, Inc. (WAFP) welcomes your application for the \$3000.00 E. H. Marth Food and Environmental Sciences Scholarship. This award is intended to promote and sustain interest in fields of study which may lead to a career in dairy, food or environmental sanitation. One scholarship is awarded per year and previous applicants and recipients may reapply.

Eligibility requirements are:

1. Applicant must have completed a minimum of one (1) year in an accredited post high school undergraduate degree or diploma program (university, college, or technical college) in Wisconsin or an out-of-state school with a reciprocity enrollment agreement with Wisconsin.
2. Applicant must have full-time student status.
3. Applicant must be a resident of Wisconsin.
4. Applicant must be enrolled in a Dairy Science/Food Science/Food Microbiology/Environmental Sanitation or closely related major to be eligible for the scholarship.

THE FOLLOWING DOCUMENTS MUST BE SUBMITTED FOR AN APPLICATION TO BE CONSIDERED COMPLETE:

1. **E. H. MARTH FOOD PROTECTION AND FOOD SCIENCES
SCHOLARSHIP
APPLICATION**
2. One copy of an official transcript
3. A recommendation from an advisor or instructor which should address scholastic ability, professional potential, applicable work experience, extra-curricular activities, financial need and any other relevant information. (This may be mailed directly to WAFP by the advisor or instructor).

INSTRUCTIONS TO APPLICANT:

1. Type or print clearly in black ink. Neatness will be appreciated by the selection committee.
2. Give specific and complete answers to all questions. If a question does not apply to you, please answer with the letters N/A (not applicable).
3. Applicants will be evaluated on the following criteria:
 - A. Application properly completed and submitted before the deadline.
 - B. Advisor/Instructor recommendation.
 - C. Academic achievement.
 - D. Financial need.
 - E. Work experience.
 - F. Extra-curricular activities.
 - G. Student thoughts
4. The scholarship recipient will receive the cash award after providing confirmation of registration for the next term to WAFP's scholarship committee.
5. The decision of the selection panel is **FINAL**.
6. The completed application and required supporting documents must be received by WAFP by July 1. Please mail all materials to:

WAFP Scholarship Committee
C/O Beth Button
1605 Linden Drive, Babcock Hall
Madison, WI 53706
(608) 265-2338

- Requests for applications should be sent to: WAFP17@gmail.com or call Beth Button at (608) 265-2338.